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**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re the Application of

Eiji NISHIKAWA

Group Art Unit: 2674

Application No.: 09/588,020

Examiner: A. ABDULSELAM

Filed: June 6, 2000

Docket No.: 106422

For: INFORMATION DISPLAY SYSTEM

**MAIL STOP RCE**

**LARGE ENTITY REQUEST FOR  
CONTINUED EXAMINATION UNDER 37 CFR §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 CFR §1.114, Applicant hereby requests continued examination.

☒ Applicant further requests entry and consideration of the attached submission.

The above-identified application was filed on or after June 8, 1995. Thus, entry is proper under 37 CFR §1.114(d).

Attached hereto is our check no. 168034 in the amount of ☒ \$790.00 as payment of the fees set forth in 37 CFR §1.17(e). The Commissioner is hereby authorized to charge any additional fees or credit any overpayment associated with this communication to Deposit Account No. 15-0461. Two duplicate copies of this page are enclosed.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

Gerhard W. Thielman  
Registration No. 43,186

JAO:GWT/gwt

Date: June 23, 2005

**OLIFF & BERRIDGE, PLC**  
P.O. Box 19928  
Alexandria, Virginia 22320  
Telephone: (703) 836-6400

**DEPOSIT ACCOUNT USE  
AUTHORIZATION**

Please grant any extension  
necessary for entry;  
Charge any fee due to our  
Deposit Account No. 15-0461

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790.00 DP



**PATENT APPLICATION**

**RESPONSE UNDER 37 CFR §1.114  
TECHNOLOGY CENTER ART UNIT 2674**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Eiji NISHIKAWA

Group Art Unit: 2674

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**AMENDMENT SUBMISSION UNDER 37 CFR §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the April 20, 2005 Final Office Action, and further to the May 17, 2005 personal interview between Applicant's representative and Examiner Abdulsalam, please consider the following:

**Amendments to the Claims** are reflected in the listing of claims; and

**Remarks.**